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TOWN OF TOWN OF EMMITSBURG, MD DePaul Street Waterline Pre-Bid Agenda

ADDENDUM NO. 1

This Addendum shall be incorporated into and form a part of the Contract Documents it shall modify the original Bidding Documents dated January 5, 2024, as noted below. All bids shall be based on this Addendum, in accordance with the bidding documents. Bidder must acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

This Addendum consists of one (1) page.

Pre-Bid Meeting Minutes
January 11, 2024

1. Questions are due no later than 9:00 AM on February 6, 2024, Submit questions to Cathy Willets Cwillets@emmitsburgmd.gov AND Sabrina King Skling@emmitsburgmd.gov
2. Bid are due to the Town of Emmitsburg on February 8, 2024, before 3:00 pm. A Zoom meeting will occur at that time for the bid opening.
3. All bids must have a 5% bid bond attached.
4. The successful bidder will be required to provide a Performance Bond and a Labor & Material Payment Bond.
5. The project is funded by the HUD CDBG program and is a Federal Wage Rate project.
6. Certified payroll is required to be provided to the Town.
7. The contract length is 270 days.
8. The successful contractor must submit a schedule for construction and a phasing plan for the temporary waterline so that residents can be notified.
9. The contract is expected to be awarded in March 2024.

10. The project requires Build America, Buy America. All provisions are listed in the bid documents.
11. The Town of Emmitsburg will obtain a General Permit for Stormwater Associated with Construction Activity (NOI). The contractor is also required under the new General Permit to obtain their own permit as well. The contractor is responsible for self-inspections.
12. The project is in two phases because of funding. It will be bid and built as one project.
13. The work in North Seton Ave is with a State Highway and the contractor should be aware of SHA work requirements. The town will obtain a utility permit.
14. A pre-construction meeting with MDE, ECS, Town, and Fox will be required.
15. Monthly progress meetings will be conducted at the Town office.

Contractor Questions:

1. The question was asked if the Town would consider lining the waterlines.
 - This will not be an option
2. The question about the quantity of geotechnical inspection for trench & backfill and the quantity of asphalt tests.
 - Refer to Section 01025 3.1-B-2c and Section 01025 3.1-D. Note that NO pavement cores are required.
3. The question was asked about the need for construction stakeout.
 - Since the new waterline will be placed in the same location as the existing waterline and all the services will be replaced in the same location, the amount of stakeout needed shall be determined by each contractor.
4. The question was asked if the entire street would receive mill and overlay once the waterline is complete.
 - The Town has no plans to mill and overlay the entire street. All pavement markings shall be replaced in kind.
5. The question was asked about Bid Item 1021 Cold Patch for Maintenance of Traffic and if we would consider using hot mix asphalt.

- This bid item will remain. Cold patch shall be used at the end of each day to “cap” the waterline trench.
6. Question about the permits required for this project.
- a. The Town will obtain a General Permit for Stormwater Associated with Construction Activity (NOI). The contractor is also required under the new General Permit to obtain their own permit as well.
 - b. The town will obtain a utility permit from MDOT SHA for the work in N. Seton Ave. once a contractor is selected.
 - c. The town will obtain the Frederick County Grading Permit.
7. A question was asked about the Quality Control Plan mentioned on Page 13 of the Contract Documents.
- The quality control plan should be developed by the Contractor or Geotechnical Engineer performing the inspections and should address the activities required for sampling, testing and inspection, transportation and handling of construction materials as well as the calibration and maintenance of equipment.

ANY ERRORS IN, ON, OR OMISSIONS FROM THESE MINUTES SHOULD BE CALLED TO THE ATTENTION OF FOX & ASSOCIATES, INC., IMMEDIATELY. THESE MINUTES SHALL STAND AS THE ACCURATE AND COMPLETE RECORD OF THIS MEETING UNLESS OTHERWISE NOTIFIED.

END OF ADDENDUM NO.1